



Meeting: **Development Control and Regulatory Board**

Date/Time: **Thursday, 3 April 2025 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mr E. Walters (Tel: 0116 3052583)**

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Membership

Mr. L. Phillimore CC (Chairman)

Mr. R. G. Allen CC	Mr. D. J. Grimley CC
Mr. N. D. Bannister CC	Mr. D. Harrison CC
Mr. M. H. Charlesworth CC	Mr. B. Lovegrove CC
Mr. J. G. Coxon CC	Mr. K. Merrie MBE CC
Mr. D. A. Gamble CC	Mr. B. Walker CC

**Please note: this meeting will be filmed for live or subsequent broadcast via You Tube
https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvlwZ4xT_8yU
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

Item

1. Minutes of the meeting held on 13 February 2025. (Pages 3 - 6)
2. Question Time.
3. Questions asked by Members under Standing Order 7(3) and 7(5).
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
5. Declarations of interest in respect of items on the agenda.
6. Presentation of petitions under Standing Order 36.



Reports of the Director of Environment and Transport on Public Rights of Way.

7. Application under Section 53 of the Wildlife and Countryside Act 1981 to add a Public Footpath to the Definitive Map at Nanpantan, Loughborough. (Pages 7 - 164)

Reports of the Chief Executive on Planning Applications - County Matter Applications.

8. 2019/2358/07 (2019/CM/0244/LCC) - Tarmac Aggregates Ltd: Extraction of sand and gravel, relocation of conveyor and bridge, use of existing processing plant and ancillary facilities, importation of inert restoration materials with restoration to agriculture and nature conservation - Lockington Quarry, Warren Lane, Lockington. (Pages 165 - 262)

Reports of the Chief Executive on Planning Applications - County Council Applications.

9. 2025/S106a/0008/LCC - Leicestershire County Council: Section 106A application to modify section 106 agreement in relation to obligations relating to education - New Lubbesthorpe Primary School, Tay Rd, Leicester. (Pages 263 - 290)
10. Any other items which the Chairman has decided to take as urgent.
11. Chairman's announcements.